

**CRIME INVESTIGATION DEPARTMENT, ANDHRA PRADESH**

**APPLICATION FORM**  
for Enrollment of Home Guards  
(Category-B – Technical & Other Trades)

(Notification No: 2007/E1/CID-AP/2024-25, date: 28-04-2025)

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photograph  
properly.

Sl. No.	Particulars	Details
1)	Full Name (in Block Letters)	
2)	Father's / Husband's Name	
3)	Date of Birth (DD/MM/YYYY) & Age	
4)	Gender	<input type="checkbox"/> Male <input type="checkbox"/> Female
5)	Category	<input type="checkbox"/> OC <input type="checkbox"/> OBC      SC <input type="checkbox"/> ST <input type="checkbox"/>
6)	Religion & Sub Caste	
7)	Residential Address	
	Village/Town	
	Mandal	
	District	
8)	Mobile Number	
9)	Alternate Mobile Number (if any)	
10)	Email ID	
11)	Local Status	Local District:
12)	<b>Educational Qualifications</b>	
	(a) SSC	Year of Passing: _____ % / Grade: _____
	(b) Intermediate / 10+2	Year of Passing: _____ % / Grade: _____
	(c) Graduation	Year of Passing: _____ % / Grade: _____
	(d) Higher Qualification (if any)	
13)	<b>Computer Knowledge</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
14)	<b>Technical Skills if any</b>	
15)	<b>Do you have valid Driving License</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
	Type of License	<input type="checkbox"/> LMV <input type="checkbox"/> HMV
	License Number & Date of Issue	
16)	<b>Physical Standards</b>	Height _____ cm
17)	<b>Character and Antecedents</b>	
	Any Criminal Case	<input type="checkbox"/> Yes <input type="checkbox"/> No
	If Yes, provide details / enclose relevant documents.	
18)	Medical Fitness	<input type="checkbox"/> Physically and Mentally Fit <input type="checkbox"/> Unfit
19)	Documents Enclosed (Self-attested Copies)	

**Declaration by the Applicant**

I hereby declare that all the information furnished above is true and correct to the best of my knowledge and belief. If any discrepancy is found at any stage, I understand that my candidature will be cancelled without notice. I am aware that this Home Guard post is purely voluntary and does not confer any permanent Government job rights.

Place :  
Date:

**Signature of the candidate**